

# UNOFFICIAL COPY

Doc#: 1922046024 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/08/2019 08:44 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
LR Department  
3 First American Way  
Santa Ana, California 92707  
GWENDOLYN ALBINO

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 673)  
3 First American Way  
Santa Ana, California 92707

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MERS MIN#: 100188512080631746 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5165225RL1



Loan#: 9802377557

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS A HAGERTY AND SARAH E NOBLE-HAGERTY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 31, 2012** Recorded on: **SEPTEMBER 11, 2012** as Instrument No. **1225542098** in Book No. --- at Page No. ---

Property Address: **1501 W. CORNELIA AVENUE 2, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-20-309-034-1002**

Legal Description: **See Attached Exhibit**

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Loan#: 9802377557 Srv#: 5165225RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 02 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_  
Sarah N. Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On AUG 02 2019, before me, Daniel Cao, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): Daniel Cao



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SERVICE# 5165225RL1

## EXHIBIT "A" Legal Description

UNIT 1501-2 IN THE 1501-1511 WEST CORNELIA CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 47 AND 48 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH ½ OF THE WEST ½ AND THE NORTH QUARTER OF THE SOUTH ½ OF WEST ½ OF THE SOUTHWEST ½ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98943163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S 1501-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98943163.

Permanent Index #'s: 14-20-309-034-1002 Vol. 0484

PROPERTY OF COOK COUNTY CLERK'S OFFICE