UNOFFICIAL COPY

This Instrument Prepared By:
TIA LABADIE
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 1922046165 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/08/2019 09:53 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 259637

For value received, the undersigned, hereby grants, assigns, and transfers to: **Morgan Stanley Mortgage Capital Holdings** LLC, whose address is 1585 Broadway, New York, NY 10036 all beneficial interest under that certain Mortgage dated December 9, 2005 executed by:

Grantor: LENORA CROCKET MARRIED

For DISCOVER BANK, whose address is 502 EAST MARKET STREET, GREENWOOD, DE 19950, in the amount of: \$34,500.00, recorded 01/03/2006 as Instrument No.: R 2006004024 of the Official Records of Cook County Recorder, Illinois

Property Address: 17234 PARK LN, COUNTRY CLUB HILLS, IL 60478

Tax Parcel ID: 28-27-411-011-0000 Legal Description: SEE EXHIBIT A

Effective date: 32200

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS INDENTURE TRUSTE: FOR MSCC HELOC TRUST 2007-1 By Specialized Loan Servicing LLC, as Attorney in Fact

Ву:

SCOTT SLAGLE

ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TINA M DARICK Notary Public Findley Twp, Allegheny County My Commission Expires Feb 10, 2021 Tina M Darick

My Commission Expires: 02/10/2021

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EXHIBIT A

LOT 1 IN BLOCK 8 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF JTh. JOFn. Cook County Clark's Office THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.