

UNOFFICIAL COPY

Doc#: 1922046274 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/08/2019 11:29 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



8011657684+46633+8024

Tax ID: 02-18-415-019-0000

Property Address:
5175 TAMARACK CT.
HOFFMAN ESTATES, IL 60010

This space for Recorder's use

WIN #. 100201590000442488

MERS Phone # 1-888-679-6377

Case Nbr 8011657684



140000884

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JEFFREY A. MLYNARCZYK AND LINDA A. MLYNARCZYK, HUSBAND AND WIFE**

Date of Mortgage: 11/12/2010 Original Loan Amount: \$300,000.00

Recorded in COOK COUNTY, IL on: 12/03/2010, book N/A, page N/A and instrument number 1033712033

Property Legal Description:


THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 48 IN FLOCK 1 IN EVERGREEN SUBDIVISION NO. 2, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1987 AS DOCUMENT 87385085, IN COOK COUNTY, ILLINOIS. PIN(S): 02-18-415-019-0000 CKA: 5175 TAMARACK COURT, HOFFMAN ESTATES, IL, 60010.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~AUG 02 2019~~

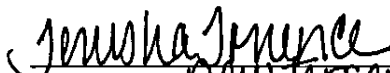
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

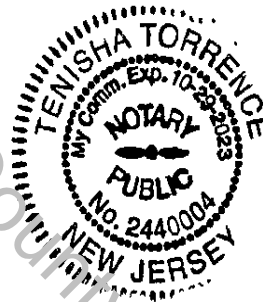
By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 02 2019 before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: New Jersey
My Commission Expires: 10/29/2023



PROPERTY OF COOK COUNTY CLERK'S OFFICE