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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1922046342 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/08/2019 12:40 PM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005780770
STANISLAW ZUROWSKI
PO Date: 07/16/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**STANISLAW ZUROWSKI AND ZOFIA H ZUROWSKA, HUSBAND AND WIFE AND BARTLOMIEJ ZUROWSKI,
AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **April 5, 2005** calling for the original principal sum of dollars (**\$157,000.00**), and
recorded in Mortgage Record, page and/or instrument # **0509802245**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4921 N LESTER UNIT 201, CHICAGO IL - 60630
Tax Parcel No. **13093180391004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **August, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005780770

STANISLAW ZUROWSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of August, 2019 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Laura M. Pavelka

LAURA M. PAVELKA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 23, 2021

Notary Public
LAURA M. PAVELKA
My commission expires **3/23/2021**

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STANISLAW ZUROWSKI

0005780770

PO Date: **07/16/2019**

EXHIBIT A

PARCEL 1: UNIT 201 IN THE LESTER JEFFERSON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 14 IN BLOCK 15 IN THE VILLAGE OF JEFFERSON, SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 12-15-2000 AS DOCUMENT 00987772, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4 AND P-11, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS