UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1503098069 Pipeline ID M-549 Servicer Number 0104445481 Doc#. 1922049036 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/08/2019 09:00 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MCNROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/09/1996, and made by RAMON VALDEZ AND FLORIBERTA BAUTISTA AND JOSE A. LOPEZ to CITYWIDE MORTGAGE OF AMERICA and recorded 07/19/1996 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 96-555247. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT FOURTEEN (14) IN DAVID R. LEWIS SUB()1\(^12\) ISION OF THE SOUTH HALF (1/2) OF BLOCK SEVEN (7) IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH LAST QUARTER (1/4) (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-23-214-006-0000

Property is commonly known as: 3339 W. 64TH PLACE, CHICA(IO, JL 60629.

Dated on 08/01/2019 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE
LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

STATE OF LOUISIANA PARISH OF OUACHITA
On OB OI DOM (MM/DD/YYYY), before me appeared Sandy Louisian, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the incomment to be the free

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act and deed of the corporation (or association).

EOR ROLLE

EVA REESE

OUACHITA: PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 17070

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Sandy L Carter

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

JPMC2 405867723 GNMA SWAP 2 LV 06-19 T111906-07:42:14 [C-1] FRMIL1



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