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Doc#. 1922006034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/08/2019 09:52 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1369352

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 82402
Ph. 208-528-9895

PARCEL NO. 19-06-116-0 -1-9000

RELEASE OF MORTGAGE

The undersigned. METROPOLITAN, LIFE INSURANCE COMPANY, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, r leasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 24, 2006 executed by QUINTIN F EMGE AND DONNA J. EMGE, HUSBAND AND WIFE, Mortgagor, to CHARTER ONE BANK, N.A., Origina' Mortgagee, and recorded on MAY 04, 2006 as Instrument No. 0612455117 in the Office of the Recorder of Deeds for COOK (A) Coupt; State of ILLINOIS.

LEGAL DESCRIPTION: LOT 35 (EXCEPT THE NORTH 5 FEET TPZROF) AND THE NORTH 9 FEET OF LOT 34 IN BLOCK 8 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SEC 110.0 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN BLOCK 1 (EXCEPT THE NORTHWEST 1/4 ANY EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE PART OF THE SOUTH 1/2 THEREOF LYING EAST OF THE EAST LINE OF THE ALLEY) BLOCKS 8, 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4111 CLINTON AVENUE, STICKNEY, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUG 0 2 2019

METROPOLITAN LIFE INSURANCE COMPANY, BY BAYVIEW LOAN SERVICES, LLC, ITS ATTORNEY IN FACT

ROBERT G HALL, VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

) SS.

On AUG 0 2 2019 before me, Shanna Anderson personally appeared ROBERT G HALL, known to me to be the VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR MET ROPOLITAN LIFE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said comparison, and acknowledged to me that such corporation executed the same.

Shanna Anderson

(COMMISSION EXP.

NOTARY PUBLIC

SHANNA ANCERSON
MY COMMISSION # GG 124570
EXPIRES: July 16, 2021
Bonded Thru Notary Public Underwriters

POD: 20190717 BV80915151M - LR - IL

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