

16217343

UNOFFICIAL COPY



1922008302

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

Doc# 1922008302 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2019 03:42 PM PG: 1 OF 4

WHEN RECORDED MAIL TO:

ANDREW LEICHT
1618 CYPRESS COURT
HOFFMAN ESTATES,,IL 60194

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW P. LEICHT, 1618 CYPRESS COURT, HOFFMAN ESTATES, IL 60195**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0011140021, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

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Property of COOK COUNTY RECORDER'S Office

UNOFFICIAL COPY**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 09902246855

(Continued)

Page 2

COOK County, State of Illinois:

THAT PART OF LOT 44 IN POPLAR CREEK CLUB HOMES, UNIT 4, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 6.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.52 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL THE FOLLOWING COURSES AND DISTANCES; SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.14 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 06 DEGREE 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.94 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.31 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES; SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.50 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.02 FEET; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.67 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.54 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.55 FEET, TO A POINT OF INTERSECTION WITH THE CENTER LINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1618 AND 1616; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, ALONG THE CENTER LINE OF SAID COMMON WALL, A DISTANCE OF 31.97 FEET, TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF A PART OF THE WESTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, ALONG SAID NORTHERLY EXTENSION, A DISTANCE OF 0.27 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.10 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.34 FEET; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.15 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.56 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 4.10 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.08 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, A DISTANCE OF 6.52 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.53 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1618 AND 1620; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 32.20 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, A DISTANCE OF 0.44 FEET, TO THE POINT OF BEGINNING; BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1985 AS DOCUMENT 85052239, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1618 CYPRESS COURT, HOFFMAN ESTATES, IL 60195. The Real Property tax Identification number is 07-08-300-284-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-300-284-0000

Address(es) of premises: 1618 CYPRESS COURT, HOFFMAN ESTATES, IL 60195

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Loan No: 09902246855

(Continued)

Page 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09902246855

(Continued)

Page 3

Witness Our hand and seal, this 19TH day of AUGUST 2005

By: Mary Ann Pinne (SEA)

MARY ANN PINNE

(Name & Title) ASST VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

TG

STATE OF ILLINOIS)

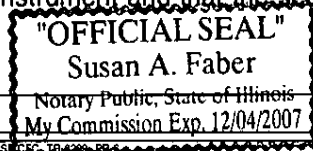
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COUNTY OF KANE)

On this 19TH day of AUGUST, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____



mail to:
Andrew Leicht
438 Town Place Circle
Buffalo Grove, IL
60079

PROPOSED OF Cook County Clerk's Office