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PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1922022016 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/08/2019 10:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: STACEY SWIFT

Loan #: 3260047313

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LISSETH LCYO, AN UNMARRIED WOMAN Dated: <u>09/23/2016</u> Recorded: <u>09/21/2016</u> as Instrument No: <u>1627110087</u>

Legal Description: **SEE ATTACHED**

Parcel Tax ID: 14-30-116-023-1012 County: Cook County, State of IL

Property Address: 2911 N WESTERN AVE UN(T 113 CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has cause 1 this instrument to be executed on this date of 08/06/2019.

ASSOCIATED BANK, N.A.

Name: KARLEANA FREEBERG

Title: VP, LOAN SERVICING MANAGER

STATE OF WISCONSIN COUNTY OF **PORTAGE** \(\} s.s.

County Cle This instrument was acknowledged before me on 08/06/2019, by KARLEANA FRY EBERG, VP, LOAN SERVICING MANAGER of ASSOCIATED BANK, N.A.. OFFICE

Witness my hand and official seal.

Notary Public: STACEY SWIFT

My Commission Expires:

01/16/2023

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Subject Property Legacolescription

PARCEL 1: UNIT 113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION. SECORDED AS DOCUMENT NO. 00170100, AS AMENDED, IN THE NORTHWEST 1// OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PAFKING PURPOSES IN AND TO PARKING SPACE NO. P.24, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AT PURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00170/39 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.