

# UNOFFICIAL COPY

Doc#. 1922022018 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/08/2019 10:06 AM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref # 2009220000012242

RRR



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100065000013241736 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 08, 2019

**Assignor:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

**Assignee:** METROPOLITAN LIFE INSURANCE COMPANY, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/24/2004, in the amount of \$199,750.00, executed by NELSON PEREZ, AN UNMARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/30/2004, Document #: 0424347247 in COOK County, State of Illinois.

Property Address: 7311 JONQUIL TERRACE, HANOVER PARK, IL, 60133  
Parcel No.: 06-25-412-007-0000

Legal Description:

LOT 7 IN BLOCK 1 IN UNIT 1 IN HANOVER GARDENS 1ST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

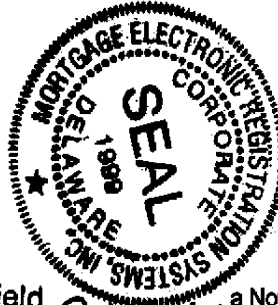
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JUL 12 2019

By: *[Signature]*  
Name: **Rocio Rothaar**  
Title: **ASSISTANT SECRETARY**



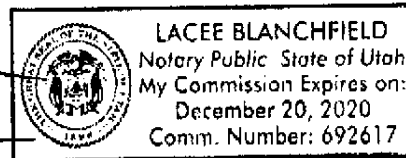
State of UTAH  
County of SALT LAKE

On JUL 12 2019, before me, Lacee Blanchfield, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared *[Signature]*  
Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
Lacee Blanchfield  
Notary Expires: DEC 20 2020 / #: 692617



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
ILCOOK

County Clerk's Office