

# UNOFFICIAL COPY

Doc#: 1922025014 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/08/2019 11:19 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 3000016364**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

PARCEL NO. 07-30-204-012-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 24, 2017** executed by **MAX CABRERA A/K/A MAXIMO CABRERA AND RENEE CABRERA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 05, 2017** as Instrument No. **1712517040** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 57 IN HANOVER HIGHLANDS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 20, 1968 AS DOCUMENT No. 207.0037, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **1038 YORKSHIRE DRIVE, HANOVER PARK, IL 60133**

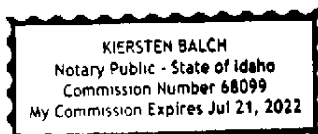
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 01, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**LISA M. CARTER, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **AUGUST 01, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377

