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Doc#. 1922025037 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/08/2019 12:04 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 100 9220000011643

PPR



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 28, 2019

Assignor: WILMINGTON SAVING'S FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1 BY SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CSMC 2019-JR1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, as an transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/27/27/34 in the amount of \$28,000.00, executed by ANGELA TIMMS, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTIGATION LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS & Jescribed in said Mortgage and Recorded: 9/16/2004, Document #: 0426002082 in COOK County, State of I'mnois.

Property Address: 14718 MYRTLE AVENUE, HARVEY, IL, 60426

Parcel No.: 29-08-301-029-0000, 29-08-301-030-0000

Legal Description:

LOTS 49 AND 50 IN CHASE'S SUBDIVISION OF BLOCK 11 IN SOUTHLAWN (NOW CAULED HARVEY), BEING A SUBDIVISION IN SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000011643 WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT On: By: Name: Collin B. Sims Title: Document Control Officer State of UNAL County of SALTLAKE JUL 7 6 2019 a Notary Public in DOCUMENT CONTROL OTHER CONTROL OF THE PROPERTY INDENTURE TRUSTEE, FOF, THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1 BY SELECT PORTFOLIO SERVICING INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to he inciperson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ther, executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and off bial seal. SASHA TORRES Notary Public State of Utah My Commission Expires on: October 14, 2020

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 52.7 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK