

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1922033049 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/08/2019 10:10 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260077181**
MIN: **1008541-1003180009-9**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BELINDA M GLASS, DIVORCED AND NOT SINCE REMARRIED**

Dated: 02/16/2018 Recorded: 03/01/2018 as Instrument No: 1806049141

Legal Description: **LOT 23 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, STATE OF ILLINOIS.**

Parcel Tax ID: **04-34-415-008**

County: Cook County, State of IL

Property Address: 715 ELMGATE DR GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



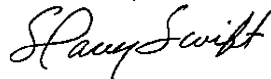
Name: **KARLEANA FREEBERG**

Title: **VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **08/06/2019**, by **KARLEANA FREEBERG, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

01/16/2023

