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Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **CHILLA SAMRAT**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Doc# 1922141131 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2019 12:05 PM PG: 1 OF 3

AERS MIN#: 1001963/9010778585 PHONE#: (888) 679-6377

Investor #: A62 Service#. 1957258RL1

Loan#: 8400185721



KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MIROSLAVA KISHEN YUK MARTIN AND ADRIAN V MARTIN, WIFE AND HUSBAND Original Mortgagee: MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 24, 2016 Recorded on: JULY 06, 2016 as Instrument No. 1618839345 in Book No. --- at Page No.

The Clarks Office Property Address: 600 N LAKE SHORE DR APT 4110, CHICACO, IL 60611-0000

County of COOK, State of ILLINOIS

PIN# 17-10-208-020-1370

Legal Description: See Attached Exhibit

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Loan#: 8400185721 Srv#: 1957258RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 16, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Ву:

Jeanette Bean, Assistant Secretary

State of County of

KENTUCKY

DAVIE'S

} ss.

On this date of JULY 16, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that re/sl.; being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston My Commission Expires: 08/20/2022 OFFICIAL SEAL

NATALIE JOHNSTON

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

C/e/4's Office

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8400185721- IL

EXHIBIT A

0000 M Unit 4110 together with the exclusive right to use Storage Room Locker SL-4110, a limited common element, in 600 North Lake Shore Drive Condomin.um, as delineated on the plat of survey of the following described parcels of real estate:

That part of Lots 17 and 28 (except that part o Lc. 23 taken in condemnation case 82L111163) in Block 31 in Circuit Court Partition of Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "D" to the Declaration of Condominium recorded October 2, 2007 as gether . document number 0727515047, as amended from time to time, together with their undivided percentage interest in the common elements.