JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1922146077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/09/2019 09:32 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merogage from SLOBODAN PAVLOVIC A/K/A MIKE PAVLOVIC AND MIROSLAVA PAVLOVIC to VASHINGTON MUTUAL BANK, FA, dated 09/13/2005 and recorded on 09/22/2005, in Book N/A at Page N/A, and/or as Document 0526553145 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-06-407-054-1001

Property Address: 5726 N HERMITAGE #1E CHICAGO, IL 60660

Witness the due execution hereof by the owner of said mortgage on 08/06/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Donna Acree

Vice President

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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 08/06/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE OUACHITA PARISH, LOUISIANA y Blanche stime Commiss..
epared by/Record 2nu
IEN RELEASE
PMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION

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Loan Number: 0704363621

EXHIBIT A

UNIT 1-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5726 NORTH HERMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25139893, AS AMENDED IN THE SOUTHEAST 1/4 OF Wh. ayors.

Cook County Clerk's Office SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ LINOIS.