UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1922106048 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/09/2019 09:51 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LOAN TRUST 2016-1, WHOSE ADDRISS IS C/O 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS (ASSIGNES) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/06/2002, and mady by BETTY J. MCMAHON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 03/13/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN CALLAGHAN-NAGLE'S KOLIN AVENUE SUBDIVISION OF LOTS 41 AND 42 (EXCEPT THE EAST 165.50 FEET AND EXCEPT THE WEST 137.00 FEET OF SAID LOTS) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Tax Code/PIN: 24-15-224-018-0000

Property is commonly known as: 10625 SOUTH KOLIN AVENUE, OAK LAWN, IL 60453.

Dated this 06th day of August in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS ·/o/t/s(

CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of August in the year 2019, by Christopher Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm, Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 407759055 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100058900001318393 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061908-06:22:55 [C-1] EFRMIL1



