

# UNOFFICIAL COPY

Doc#: 1922106096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/09/2019 10:12 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4771833870

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BLANCA VILLANUEVA** to **CITIMORTGAGE, INC.** bearing the date 10/15/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Document # **0830235071**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-32-134-051-0000

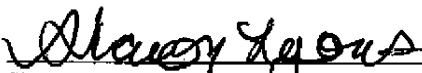
Property more commonly known as: 3430 WEST 61ST CT, CICERO, IL 60804.

Dated on 8/5/2019 (MM/DD/YYYY)  
**CITIMORTGAGE, INC.**

By:   
**Cynthia Thomas VICE PRESIDENT**

STATE OF NEW JERSEY  
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 08 05 2019 (MM/DD/YYYY), by Cynthia Thomas as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Sharon Lyons  
Notary Public - State of NEW JERSEY  
Commission expires: 09/01/2020

**SHARON LYONS**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 1, 2020  
ID# 2399936

Document Prepared By: S. Muram, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1 (800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 407739920 CITIMORTGAGE, INC. T021908-05:04:34 [C-2] RCN11



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'EXHIBIT A'

LOT 12 (EXCEPT THE NORTH 3-1/3 FEET THEREOF) AND THE NORTH 6-2/3 FEET OF LOT 13 IN O'CONNOR'S BROTHERS RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 19 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION IN BLOCKS 13 TO 28, INCLUSIVE, IN CHEVOLT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE), IN COOK COUNTY, ILLINOIS.



\*407739920\*



\*D0039435143\*

Property of Cook County Clerk's Office