

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1922106017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/09/2019 09:34 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **AVELINO SANCHEZ AND VIRGINIA SANCHEZ AND RIGOBERTO SANCHEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NASA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/06/2002** and recorded on **03/22/2002**, in Book N/A at Page N/A, and/or as Document **0020326325** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-26-310-010-0000**

Property Address: **2725 S SPRINGFIELD AVE CHICAGO, IL 60623**

Witness the due execution hereof by the owner of said mortgage on **08/06/2019**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **08/06/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 8465740416
MIN: **100031205303446989**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 8465740416

EXHIBIT A

THE NORTH 20 FEET OF LOT 11 AND THE SOUTH 10 FEET OF LOT 10 IN HENNEBERRY'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 OF GOODWIN, BALESTIER'S AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-26-310-010

Property of Cook County Clerk's Office