

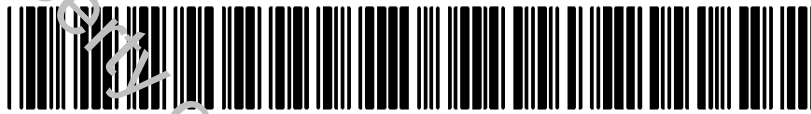
# UNOFFICIAL COPY

Doc#: 1922106236 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/09/2019 11:35 AM Pg: 1 of 2

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**LISA RAMEY**  
9700 W. Higgins Road  
Rosemont, IL60018  
MERS SIS # 888-679-6377 MIN: 100974100000040673

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 06/30/2017, made by MICHAEL DWYER, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 14413 LAKEWOOD LN, ORLAND PARK, IL, 60467 and further described as:

Parcel ID Number: **27-07-110-024-0000**, and recorded in the office of Cook County, as Instrument No: **1719108309**, on **07/10/2017**, is fully paid, satisfied, or otherwise discharged.

### Description/Additional information:

**LOT 24 IN BLOCK 3 IN PINWOOD EAST UNIT 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**APN #: 27-07-110-024-0000**

**Loan Amount: \$330,896.00**  
**Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026**

Dated this **08/06/2019**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS**

A handwritten signature in black ink that reads "Jonica Clark".


Electronic Signature

By: **JONICA CLARK**  
Its: **AVP Loan Servicing**

# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On **August 06, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **JONICA CLARK, AVP Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2023



Property of Cook County Clerk's Office