

# UNOFFICIAL COPY



\*1922112000\*

Doc# 1922112000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2019 09:38 AM PG: 1 OF 3

Prepared By:Rutul Shah  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,Il 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1454588735

Lender ID:04Q

MIN:100196399018157097

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):MATTHEW NEWSHAM AND KRISTIN NEWSHAM, HUSBAND AND WIFE

Original Instrument No:1823219550 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/17/2018 Original Recording Date: 08/20/2018

Property Address:38 CORINTH DR, TINLEY PARK, IL, 60477

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:31-07-402-068-0000 County :COOK, State of Illinois

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 7-26-19

# UNOFFICIAL COPY

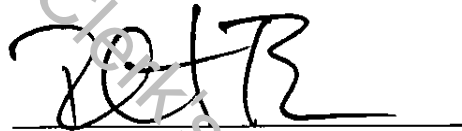
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of July 11, 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: SANDI CHAPMAN, ASSISTANT SECRETARY

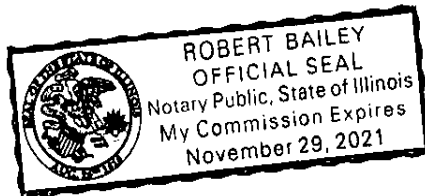
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on July 11, 2019 by SANDI CHAPMAN, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 1454588755



ROBERT BAILEY, Notary Public  
My Commission Expires: 11/29/2021

# UNOFFICIAL COPY

Loan Number :1454588755

## EXHIBIT "A"

THAT PART OF LOT 4 IN BLOCK 4 OF THE ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 0 DEGREES, 03 MINUTES, 20 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 102.67 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 54 MINUTES, 13 SECONDS WEST, ALONG SAID CENTER LINE, 126.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE SOUTH 0 DEGREES, 03 MINUTES, 20 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 80.38 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 126.00 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTH 0 DEGREES, 03 MINUTES, 20 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 80.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.