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Doc#. 1922113073 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/09/2019 09:54 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: /Ju/9220000010891

IL/COOK

CORPORATE ASSIGNMENT OF MORTGAGE

Assignment Prepared on: June 24, 2019

Assignor: HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-NR1, MORTGAGE-BACKED NOTES, SERIES 2018-NR1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, accign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/24/25/03, in the amount of \$339,356.00, executed by RICK WOODS AND LAURA C. WOODS, HW-J/T/R/S, NOT T/J/C, MARRIED to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 6/25/2506, Document #: 0618021038 in COOK County, State of Illinois.

Property Address: 2638 N NORMANDY AVE, ELMWOOD PARK, IL, 60707

Parcel No.: 13-30-403-052-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOT 9 AND THE NORTH 2.5 FEET OF LOT 10 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMINER 22, 1910 AS DOCUMENT NUMBER 4666332, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NOVEMINER 25, 1920-403-052-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the times and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000010891 HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JUN 2 6 **2019** On: By: Monica Hagan Name: **Document Control Officer** Title: State of UTAH County of SALT LAKE Lacee Blanchfield On ______UN 2 6 2019 ____, before me, ____Lacee B and for SALT L'ANT in the State of UTAH, personally appeared Document Compo Office HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS STORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the percon(a) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or this entity upon behalf of which the person(s) acted, executed the instrument. LACÉE BLANCHFIELD WITNESS my hand and official seeing Notary Public State of Utah My Commission Expires on: December 20, 2020 Lacee Blanchfield Comm. Number: 692617 Notary Expires: _

Document Prepared by: Bill Koch, Select Portfolio Servicir g, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK