

# UNOFFICIAL COPY

DUPLICATE-Release of Grant Agreement  
and Mortgage by Corporation  
Loan #4440-80961



\*1922134070\*

Doc# 1922134070 Fee \$88.00

RHSP FEE:\$9.00 APRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2019 11:15 AM PG: 1 OF 3

Property of Cook County Clerk's Office

## KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 9/21/2007 and known as Trust Number 8002349439 and Broadmoor Partners, LLC.**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the 1<sup>st</sup> day of **July A.D., 2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 31<sup>st</sup> day of **July A.D., 2008** in Book of Records, on Page as Document No. **082133101848**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

S     
V     
p   3    
S   1    
M     
SC     
E     
INT



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EXHIBIT A  
LEGAL DESCRIPTION

LOTS 34 THROUGH 37 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON AND THAT PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7600 N. BOSWORTH, CHICAGO, IL 60626

PERMANENT INDEX NUMBER(S):   11-29-105-017-0000  
  11-29-105-018-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--