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DUPLICATE-Release of Grant Agreement and Mortgage by Corporation Loan #4440-80961



Doc# 1922134070 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDHARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 08/09/2019 11:15 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLI NOIS, for an in consideration of the payment of the indebtedness secured by the GRANT AGREEMINT AND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby con essed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 9/21/2007 and known as Trust Number 8002349439 and Broadmoor Partners, LLC., of the County of COOK, State of LLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain GRANT AGREEMENT AND MORTGAGE, bearing the date of the 1st day of July A.D., 2008 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 31st day of July A.D., 2008 in Book Records, on Page as Document No.082133101848, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: OFFICE

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN G. MARKOWSKI, its President, and attested by MONICA KIRBY, its Assistant Secretary this 18th day of July A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY: _

TITLE: PRESIDEN

ATTEST

TITLE: ASSISTANT SECRETAR

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in an 1 for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN G. MARKOWSKI, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, and Willinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assis ant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of July A.D., 2019

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

LOTS 34 THROUGH 37 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7600 N. BOSWORTH, CHICAGO, IL 60626

PERMANENT INDEX NUMBER(S):

11-29-105-017-0000

11-29-105-018-0000

And Ox Cook Colling C THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--