

UNOFFICIAL COPY

Doc#: 1922446135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/12/2019 01:15 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-04-435-034-1033, 17-04-435-034-1471

[Space Above This Line For Recording Data]

Loan No.: 1357725817

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2019-INV1 c/o Citibank, N.A., as Delaware Trustee, (herein "Assignee"), whose address is 388 Greenwich Street, Attention: Agency & Trust--JPMMT 2019-INV1, New York, NY 10013, a certain Mortgage dated December 21, 2018 and recorded on December 26, 2018, made and executed by MICHAEL KIRKEIDE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2 W DELAWARE PL UNIT 905, CHICAGO, IL 60610

See exhibit "A" attached hereto and made a part hereof.

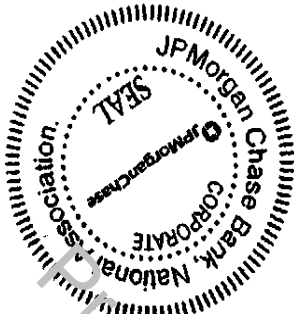
such Mortgage having been given to secure payment of **Three Hundred Twenty Five Thousand and 00/100ths (\$325,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **1836055010**), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-1-2019.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Leisha C Merrell

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of August 2019, before me appeared Leisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

[Signature]
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name
Notary Public

Title or Rank

(Seal)

Serial Number, if any: 1111



UNOFFICIAL COPY

EXHIBIT "A"

Tax Id Number(s): 17-04-435-034-1033

Land situated in the County of Cook in the State of IL

PARCEL 1:

UNIT 905 AND GU-280 IN THE WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PORTION OF LOT 5 IN WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED UPON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1014716029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. [THE DESCRIBED PARCEL IS ALSO KNOWN AS LOT 1 IN THE WALTON ON THE PARK SOUTH SUBDIVISION.]

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-32, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 1014716029.

Commonly known as: 2 W DELAWARE PL, UNIT 905, Chicago, IL 60610-3407

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES