## JNOFFICIAL CO

This instrument was prepared by: **FNBC Bank and Trust** 620 W Burlington Ave. LaGrange, IL 60525 Return to: Uno Grounds LLC c/o Karl Chong 8 River Ter # 10R New York NY 10282-1243

Doc#. 1922449284 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 08/12/2019 01:03 PM Pg: 1 of 2

(Space above this line for Recording Purposes)\_\_\_\_\_\_

ASE OF MORTGAGE

The ("Mortgage and A the December 1) Percemb FNBC Bank and Trust (Mortgagee), the holder of that certain mortgage ("Mortgage and Assignment of Rents") executed by UNO GROUNDS LLC, an Illinois limited liability company, dated December 16, 2015, recorded on December 30, 2015 as Document No. 1536404000 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto UNO GROUNDS LLC, an Illinois limited liability company, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

## **Legal Description:**

BLOCK 7 (EXCEPT THAT PART OF BLOCK 7 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID BLOCK 7; THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF SAID BLOCK 7, 217 20 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO NORTHERLY LINE OF SAID BLOCK, 200 FEET TO SOUTHERLY LINE OF SAID BLOCK: THENCE SOUTHWESTERLY ALONG SOUTHERLY LINE OF SAID BLOCK; 315.36 FEET TO SOUTHWESTERLY CORNER OF SAID BLOCK; THENCE NORTH ALONG WEST LINE OF SAID BLOCK 222.79 FEET TO THE PLACE OF BEGINNING) IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Address of Property: 2304 S. WOOD, CHICAGO, IL 60608

PIN: 17-30-209-008-0000

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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8/6/19 Dated:

**UNOFFICIA** 

By: Dimitri Karantonis, Assistant Vice President

STATE OF ILLINOIS, COUNTY OF Cook ss:

The foregoing instrument was acknowledged before me this day of Angust, 2019 by Steve Beles, Vice President and Dimitri Karantonis, Assistant Vice President, of the FNBC Bank and Trust on , 2019 by Steven

behalf of the corporation.

My Commission expires:

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