


UNOFFICIAL COPY



1922406211

Doc# 1922406211 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/12/2019 04:01 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:
 C. R. Hall
 Orion Financial Group, Inc.
 2860 Exchange Blvd. # 100
 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Four Hundred Nine Thousand and 00 Cents \$ 409,000.00 dated 1/30/2018, executed by **LG GROUP LLC**, payable to ANGEL OAK PRIME BRIDGE LLC more fully described in a Mortgage duly recorded on January 31, 2018 in Document # 1803106122, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

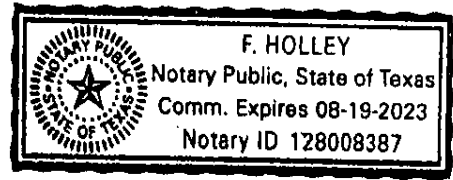


Executed on June 12, 2019.
 U.S. BANK NATIONAL ASSOCIATION AS INDENTURED TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By: *CR Hall*
 Charles R. Hall, Vice President

State of TX, County of Tarrant
 This instrument was acknowledged before me on June 12, 2019, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services U.S. BANK NATIONAL ASSOCIATION AS INDENTURED TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 , Beneficiary

F. Holley
 Notary Public, F. Holley
 My commission expires: 08/19/2023



S Y
 P 2
 S N
 M N
 SC Y
 E N
 INTD Y
 D7-3119

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Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-035-0000 VOL. 374

18075570

BSI/ANGELOAK/RR

Cook County, IL