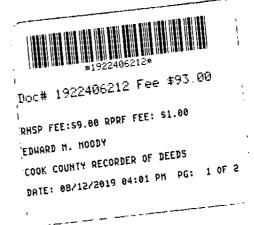


UNOFFICIAL C



PREPARED BY & RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Rescission of Assignment of Mortgage

Send Any Notices To Assignee.

Whereas, the undersigned did on 04/08/2019 IN DOCUMENT 1909816048 erroneously record an Assignment of Mortgage from, ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignor) to ANGEL OAK MORTGAGE TRUST I, I LC 2018-PBI 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) in the official records of Cook County, IL of that certain Mortgage, in the original principal AMOUNT: \$ 409,000.00 Dated: 1/30/2018, executed by LG GROUP LLC to ANGEL OAK PRIME BRIDGE LLC, as Beneficiary, recorded in the official records of Cook County, IL on 1/31/2018, as Docurie t # 1803106122 Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647 SEE ATTACHED EXHIBIT A

Now therefore, the undersigned hereby states, that the Assignment of Mortgage was executed in error, and that said Mortgage has not been assigned, and that said Assignment of Mortgage is hereby withdrawn, cancelled and declared of no force or effect; and that the lien of said Mortgage on the property described herein shall be unaffered by such erroneous Assignment of Mortgage.

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 6127 19

ANGEL OAK MORTGAGE TRUST PB, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

rara L Spangler **VP Default Operations**

County of Crawford State of On (0/27/1/Q), before me, the undersigned, TONG Spangler, who acknowledged that he/she is of/for By its Attorney in fact, Servis One, Inc. dba BSI Financial Services ANGEL OAK MORTGAGE TRUST PB, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK MORTGAGE TRUST PB, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

> Commonwealth of Pennsylvania - Notary Seal Ashley Thompson, Notary Public Crawford County My commission expires July 23, 2022 Commission number 1338284

Member, Pennsylvania Association of Notaries

Mompson Notary public, ASN 1-21 My Commission Expires:

1922406212 Page: 2 of 2

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Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWNDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-036-0000 VOL. 374

BSI/ICU/RESCAOM

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