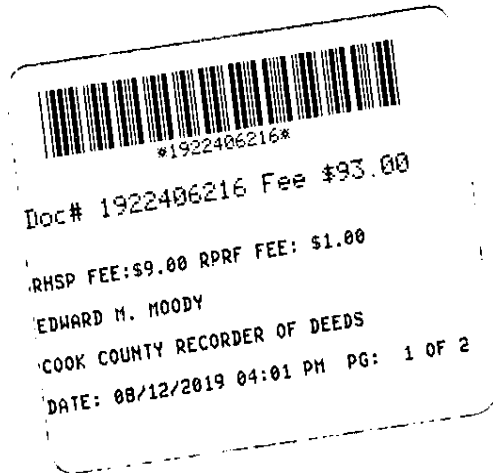


UNOFFICIAL COPY



PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LG GROUP LLC to ANGEL OAK PRIME BRIDGE LLC. Said mortgage Dated: 1/30/2018 is recorded in the State of IL, County of Cook on 1/31/2018, Document # 1103106122 AMOUNT: \$ 409,000.00 SEE ATTACHED EXHIBIT A Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.
Executed on: 6/21/19

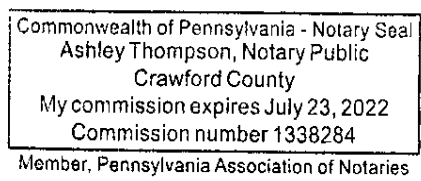
ANGEL OAK MORTGAGE TRUST PB, LLC
By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By: [Signature]
Tara Spangler VP Default Operations



State of PA, County of Crawford
On 6/21/19, before me, the undersigned, Tara Spangler, who acknowledged that he/she is VP Default Operations of By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK MORTGAGE TRUST PB, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK MORTGAGE TRUST PB, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Ashley Thompson
Notary public, Ashley Thompson
My Commission Expires: 7/23/2022



S y
P 2
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UNOFFICIAL COPY

Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-036-0000 VOL. 374

08030587

BSI FINCL/ICU/ASN

Cook County, IL