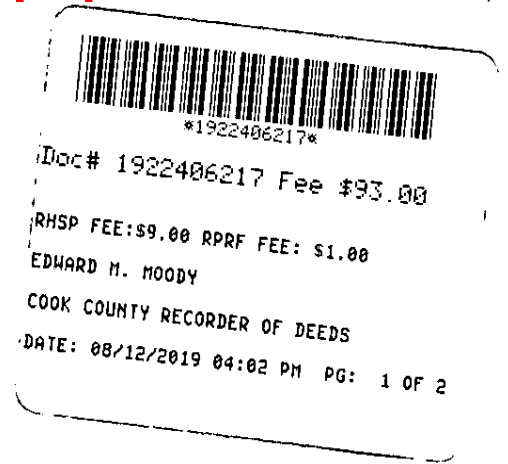


UNOFFICIAL COPY



PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION AS INDENTURED TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 1133 Rankin Street, Suite 100, Saint Paul MN 55116 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LG GROUP LLC to ANGEL OAK PRIME BRIDGE LLC. Said mortgage Dated: 1/30/2018 is recorded in the State of IL, County of Cook on 1/31/2018, Document # 1803106122 AMOUNT: \$ 409,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 6/27/19

ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

[Signature]
Tara Spangler VP Default Operations

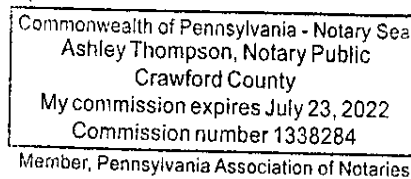


State of PA, County of Crawford

On 6/27/19, before me, the undersigned, Tara Spangler, who acknowledged that he/she is VP Default Operations of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Ashley Thompson

Notary public, Ashley Thompson
My Commission Expires: 7/23/2022



S Y
P 2
S N
M N
SC Y
E N
INT DT
D 7-31-19

UNOFFICIAL COPY

Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWNDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-036-0000 VOL. 374

08030588

BSI FINCL/ICU/ASN

Cook County, IL