

UNOFFICIAL COPY

Doc#: 1922408032 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/12/2019 10:32 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7601603815

PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-20-407-05-1008



RELEASE OF MORTGAGE

The undersigned, **CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 04, 2011** executed by **DONALD J. NAGOLSKI**, Mortgagor, to **ING BANK, FSB**, Original Mortgagee, and recorded on **MARCH 28, 2011** as Instrument No. **1108704011** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 800 W CORNELIA AVE, APT 208, CHICAGO, IL 60657

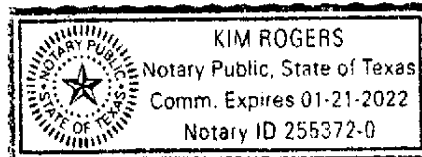
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUG 05 2019**
CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

[Signature]
Name: **Enadia Pierce**
Title: **Assistant Vice President**

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUG 05 2019**, before me, **KIM ROGERS**, personally appeared **Enadia Pierce** known to me to be the **Assistant Vice President** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
KIM ROGERS (COMMISSION EXP. 01/21/2022)
NOTARY PUBLIC



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RM8080117IM 7601603815

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/13/2003 AND RECORDED 08/05/2003 AS INSTRUMENT NUMBER 0321733162 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 258 IN THE 800 WEST CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 100 FEET OF THE SOUTH 110 FEET LYING WEST OF THE WEST LINE OF N. HALSTED STREET AND NORTH OF THE NORTH LINE OF W. CORNELIA AVENUE OF LOT 7 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 69 IN BENTON'S ADDISON STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A SINGLE TRACT (EXCEPT THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.24 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.74 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7); THENCE SOUTH 89°-59'-15" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. CORNELIA AVENUE); THENCE NORTH 00°-00'-00" WEST, 0.71 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90°-00'-00" WEST, 26.53 FEET; THENCE NORTH 00°-00'-00" EAST, 40.19 FEET; THENCE NORTH 80°-00'-00" WEST, 5.88 FEET; THENCE NORTH 00°-00'-00" EAST, 8.28 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.30 FEET; THENCE NORTH 00°-00'-00" EAST, 26.15 FEET; THENCE SOUTH 90°-00'-00" EAST, 16.82 FEET; THENCE NORTH 00°-00'-00" EAST, 33.97 FEET; THENCE SOUTH 90°-00'-00" EAST, 15.83 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.73 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.73 FEET; THENCE SOUTH 90°-00'-00" WEST, 32.18 FEET; THENCE NORTH 90°-00'-00" WEST, 0.75 FEET; THENCE SOUTH 90°-00'-00" WEST, 0.60 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 24.14 FEET; THENCE

NORTH 90°-00'-00" WEST, 0.77 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.82 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.77 FEET; THENCE SOUTH 00°-00'-00" WEST, 24.18 FEET; THENCE NORTH 90°-00'-00" WEST, 0.75 FEET; THENCE SOUTH 90°-00'-00" WEST, 0.83 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 23.56 FEET; THENCE NORTH 90°-00'-00" WEST, 1.35 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.35 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 6, 2003 AS DOCUMENT 0315731128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0315731128.