

UNOFFICIAL COPY

Doc#: 1922415071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/12/2019 12:10 PM Pg: 1 of 2

GIT 41046362

RELEASE DEED NO. 4283

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
John Downes Construction Inc.
114 S. Chester Ave.
Park Ridge, IL 60068

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN DOWNES CONSTRUCTION, INC, THE PROPERTY AT 1654 W HURON, CHICAGO, IL 60622, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 18TH Day of DECEMBER 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1835846144 AND 1835846145 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT SEVENTY SEVEN (77) IN HAMILTON'S SUBDIVISION OF BLOCK ONE (1) IN CANAL TRUSTEES' SUBDIVISION OF SECTION SEVEN (7), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 17-07-207-026-0000
Address(es) of Premises(es): 1654 W HURON, CHICAGO, IL 60622

1 of 2

UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 7TH Day of AUGUST 2019.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Melissa Gudino*
Melissa Gudino VP Credit Administration

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MELISSA GUDINO, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th Day of Aug, 2019



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-19