

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
4801-Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
BODABALLA KRISHNA



Doc# 1922419078 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/12/2019 01:23 PM PG: 1 OF 2

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
PO BOX 20005  
RELEASE DEPARTMENT  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 10101290000264154 PHONE#: (888) 679-6377

Investor #: K15 Service#: 1965465 AS1



Loan#: 3300141277

## ASSIGNMENT OF MORTGAGE

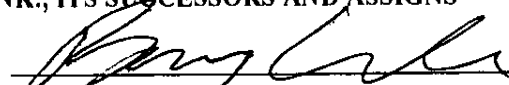
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026** by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$194,413.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **FEBRUARY 20, 2018** and recorded on **FEBRUARY 28, 2018**, as Instrument No. **1805941136**, in Book No. ---, at Page No. ---.

Original Mortgagor: **SHIMERA JONES, A MARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOT 167 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

Property Address: **4117 W. CRESTLINE ST., CHICAGO, IL 60652-0000. PIN# 19 34-211-040.**

Date: **JULY 19, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**

By:   
Britney Watson, Assistant Secretary

S Y/S  
P Q  
S NO  
M Y/S  
S Y/S  
E Y/S  
INT MG  
D July 31 2019

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Loan#: 3300141277      Srv#: 1965465AS1  
Page 2

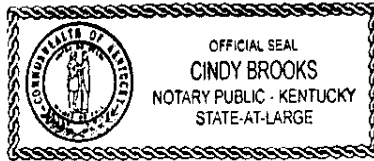
State of                    KENTUCKY                    }  
County of                DAVISS                        } ss.

On **JULY 19, 2019**, before me, **Cindy Brooks**, a Notary Public, personally appeared **Britney Watson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Cindy Brooks**  
Commission Expires: **09/20/2021**  
Commission No: **587209**



Property of Cook County Clerk's Office