

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)



1922419084

Doc# 1922419084 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/12/2019 02:49 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 02637 SP Service#: 1956000RL1



Loan#: 00003000521936

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHAHID AHMED AND ERUM AHMED HUSBAND/WIFE TENANTS BY ENTIRETY**

Original Mortgagee: **U.S. BANK, NATIONAL ASSOCIATION N.D.**

Mortgage Dated: **JANUARY 22, 2007** Recorded on: **FEBRUARY 27, 2007** as Instrument No. **0705821408** in Book No. --- at Page No. ---

Property Address: **8452 LE CLAIRE AVE, SKOKIE, IL 60077-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-21-221-022-0000**


Legal Description: **See Attached Exhibit**

S Y
P 3
S N
M N
SC Y
E N
INT D
D 8-1-19

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Loan#: 00003000521936 Srv#: 1956000RL1
Page 2

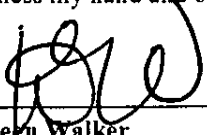
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 12, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.

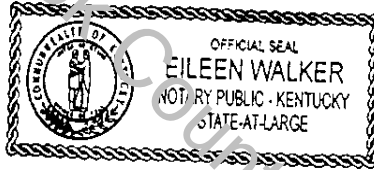
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JULY 12, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eileen Walker**
My Commission Expires: **04/29/2023**



County Clerk's Office

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00003000521936-IL

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 8452 LE CLAIRE AVE; SKOKIE, IL 60077-2122 CURRENTLY OWNED BY SHAHID AHMED AND BRUM AHMED HAVING A TAX IDENTIFICATION NUMBER OF 10-21-221-022-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 20509762 DATED 4/26/2002 AND FURTHER DESCRIBED AS L25 MAIN STREET 1 STATION NE1/4 S40 AC NE1/4 S21 T41N R13E.

Property of Cook County Clerk's Office