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Doc# 1922419034 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/12/2019 12:48 PM PG: 1 OF 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
DALLI REDDY

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
RELEASE DEPARTMENT
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100196399010717344 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1980154 AS1



Loan#: 8400189182

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$413,250.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 01, 2016 and recorded on AUGUST 03, 2016, as Instrument No. 1621622065, in Book No. ---, at Page No. ---

Original Mortgagor: DAVID CORKEN, MARRIED MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOTS 16 AND 17 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND STREETS DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5002 N CENTRAL PARK AVE, CHICAGO, IL 60625-0000. PIM# 13-11-312-033.

Date: JULY 30, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Jeanette Bean, Assistant Secretary

S 7
P 2
S M
M 7
SC 7
E M
INT 9/16
D 8/6/19

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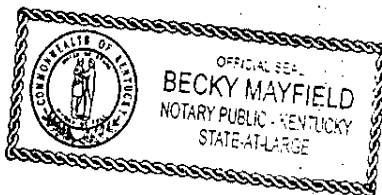
State of KENTUCKY }
County of DAVISS } ss.

On **JULY 30, 2019**, before me, **Becky Mayfield**, a Notary Public, personally appeared **Jeanette Bean**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Becky Mayfield**
Commission Expires: **04/29/2023**
Commission No: **622343**



Property of Cook County Clerk's Office