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1922419835

Doc# 1922419835 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/12/2019 12:49 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: 016 Service#: 1210651RL1



Loan#: 2905001134

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT GUERRA AND BEVERLY ZAPATA HUSBAND AND WIFE

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: AUGUST 30, 2008 Recorded on: SEPTEMBER 22, 2008 as Instrument No. 0826608104 in Book No. --- at Page No. ---

Property Address: 3158 WEST 88TH STREET UNIT 103, EVERGREEN PARK, IL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-01-100-065-1003

Legal Description: See Attached Exhibit

S Ys
P 3
S 10
M Ys
SC Ys
E Ys
INT NEW
D Aug 1 2019

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Loan#: 2905001134 Srv#: 1910651RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **MAY 09, 2019**
U.S. BANK NATIONAL ASSOCIATION



By: _____
Jeanette Bean, Officer

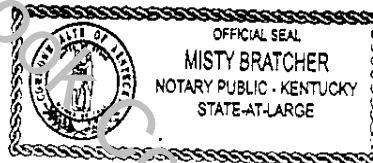
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 09, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2905001134-IL

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT 103 IN EVERGREEN SQUARE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30 INCLUSIVE, IN BLOCK 3 IN GOULDS SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-01-100-065-1003
ROBERT GUERRA AND BEVERLY ZAPATA