# **UNOFFICIAL COPY**

Doc#. 1922422165 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/12/2019 11:41 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 17-04-436-002; 17-04-436-002; 17-04-

436-019; 17-04-436-061

# **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebterines; secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 07, 2017 executed by Tim THY J HARTNETT AND CAROL L KLEIN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 14, 2017 as Instrument No. 1707316034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 367 W LOCUST ST 401, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 07, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** 

On AUGUST 07, 2019, before me, ASHLEY RYDALCH, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), the personation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20190802

BA8050117IM - LR - IL

Page 1 of 2 MIN: 100015702695835555 MERS PHONE: 1-888-679-6377

# **UNOFFICIAL COPY**

#### BA8050117IM 269583555 HARTNETT & KLEIN

#### **LEGAL DESCRIPTION**

Swelling Unit 401 in the SL Condominium as delineated on a survey of the following described real estata:

## Parcel 1:

Lots 23,14,25 and 26 in Block 8 in Delavan's Addition to Chicago, being a subdivision of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal meridian in Cook

County, Illinois Containing 13,004 sq. ft. or 0.30 acres more or less.

## Parcel 2:

Lot 6 in Block 28 in Johnston Roberts and Storr's Addition to Chicago, being a subdivision of the West 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the To'rd Principal Meridian, in Cook County, Illinois. Containing 5,914 sq.ft.or U.12 acres more or less

#### Parcel 3:

Lot 5 in Block 28 in Johnston Rorarts and Storr's Addition to Chicago, being a subdivision of the West 1/2 of the scatheast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Containing 5,467 sq.ft. or 0.13 acres more or less.

Which survey is attached to as Exhibit 2 to the Declaration of Condominium recorded November 28, 2016 as document number 1633334030, together with its undivided percentage interest in the common aliments, all in Cook County, Illinois.

# Parcel 4:

An exclusive easement for the benefit of Parcels 1,2 and 5 for the purposes of a portion of the structure built on the easement parcel and ingress and egress as set forth an agreement dated June 20, 2015 and recorded June 20, 2016 as document 1617245053.

### Parcel 5:

The exclusive right to the use of Parking Space(s) P-40 and Storage Unit SL-401, each a limited common element as delineated and defined in the declaration of condominium and any plat of survey attached thereto aforesaid.