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Doc#. 1922428002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/12/2019 10:54 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0022762405

PARCEL NO. 16-08-101-021

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** PH. 208-528-9895

EOST ASSIGNMENT AFFIDAVIT

l, KRISTIN H. CARL, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below systement is the Truth to the best of my knowledge:

THAT the Assignment by U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWN POINT MASTER FUNDING TRUST 2018-PM8, hereinafter "As signer," to WB6 TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, Up 34119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated SEPTEMBER 19, 1995 executed by PATRICIA A. WILLIAMSON, A SPINSTER, Mortgagor, to HOME SAVINGS OF AMERICA, FSB, the Original Mortgagee, and recorded on SEPTEMBER 27, 1995 as Document/Instrument No. 95-654455 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 5 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SCUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INOIS.

Property Address: 401 NORTH HARVEY AVENUE, OAK PARK, IL 60302

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assigne. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent secret. Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUGUST 07, 2019.

TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEEWB6 TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDEXITURE TRUSTEE

KRÍSTIN H. CÁRĽ, ASSISTANT SUCRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SUBSCRIBED and sworn (or affirmed) before me, DAWN GROVER on AUGUST 07, 2019, by KRISTIN H. CARL, ASSISTANT SECRETARY, of TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEEWB6 TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER Notary Public · State of Idaho Commission Number 65061 Commission Expires Feb 13, 2021

SP8100114IM - LAA - IL

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