

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
AMANDA RODRIGUEZ



Doc# 1922542110 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/13/2019 04:28 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 05999 CL Service#: 1948248RL1



Loan#: 00003000797806

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: COLLEEN DODSON & KIERRE R HONORE WIFE & HUSBAND

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: OCTOBER 15, 2010 Recorded on: NOVEMBER 12, 2010 as Instrument No. 1031604019 in Book No. --- at Page No. ---

Property Address: 4231 S MICHIGAN AVE, CHICAGO, IL 60653-3112

County of COOK, State of ILLINOIS

PIN# 20-03-120-008-0000

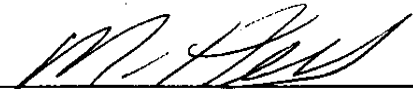
Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT AV  
D 7-23-19

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Loan#: 00003000797806 Srv#: 1948248RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 15, 2019  
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

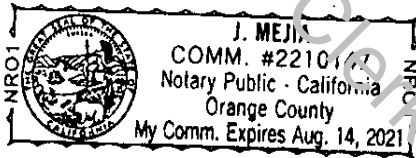
By:   
Michelle Hess, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

**JUL 15 2019**  
On \_\_\_\_\_, before me, **J. Mejia**, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **J. Mejia**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

00003000797806 - IL

## EXHIBIT A

THE NORTH 45 FEET OF LOT 18 (EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR WIDENING MICHIGAN AVENUE) IN BLOCK 12 IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0713811120, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office