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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1922546066 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 11:01 AM Pg: 1 of 2

Loan Number 1173290551
Pipeline ID M-549
Servicer Number 0104305826



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 06/20/2013, and made by ERICKA Z CEYCA AND GONZALO CHAIDEZ to JPMORGAN CHASE BANK, N.A. and recorded 08/20/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1323233178. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED


Tax Code/PIN: 15-05-208-034-0000, 15-05-208-034-0000

Property is commonly known as: 420 44TH AVE, NORTH LAKE, IL 60164.

Dated on 08/02/2019 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 08/02/2019 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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'EXHIBIT A'

LOTS 249 AND 250 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1926, AS DOCUMENT NUMBER 9375955, IN COOK COUNTY, ILLINOIS.



405897564



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Property of Cook County Clerk's Office