

# UNOFFICIAL COPY

Doc#: 1922549343 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 01:54 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0504851122**

**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 14-19-433-043-1004**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2018** executed by **AKIN AKYUZ, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 31, 2018** as Instrument No. **1803146136** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**  
**PROPERTY ADDRESS: 1836 W BELMONT AVE #4, CHICAGO, IL 60657**

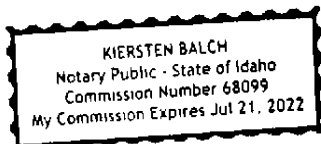
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 09, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**LISA M. CARTER, VICE PRESIDENT**

**STATE OF IDAHO**                      **COUNTY OF BONNEVILLE**                      ) ss.

On **AUGUST 09, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
**NOTARY PUBLIC**



**POD: 20190729**  
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AKYUZ

**PARCEL 1: UNIT NUMBER 1836-4 IN 1836 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 4 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 29 AND 50 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST QUARTER OF NORTHEAST QUARTER AND SOUTHEAST QUARTER OF NORTHWEST QUARTER AND EAST HALF OF SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522732067, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office