UNOFFICIAL CO

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1621704581 Pipeline ID M-549 Servicer Number 0104513759 Doc#. 1922555049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2019 10:59 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, IDMODICAN CHASE WAS WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203,

| (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights does or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). |
|--|
| Said Mortgage is dated 04/24/2009, and made by MICHAEL L TUBAY to JPMORGAN CHASE BANK, N.A. and recorded 07/08/2009 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 0918935122. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED |
| Tax Code/PIN: 28-09-100-138-1241 |
| Property is commonly known as: 14620 SCARBOROU JH CT PH 3, OAK FOREST, IL 60452. |
| Dated on ON /ON (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A. |
| Ву: |
| |
| STATE OF LOUISIANA PARISH OF OUACHITA On O (MM/DD/YYYY), before me appeared vice President of JPMORGAN CHASE |
| BANK, N.A. and that the instrument was signed on behalf of the corporation (or as ociation), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). |
| EVA REESE OUACHITA PARISH, L'OUIS IANA LIFETIME COMMISSION NOTARY ID # 17070 |
| Notary Public - State of LOUISIANA Commission expires: Upon My Death |
| Document Prepared By: Peisha C Merrell , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, |
| Monroe, LA, 71203, 866-756-8747 JPMC2 405883323 GNMA SWAP 2 LV 06-19 T101906-06:23:00 [C-2] FRMIL1 |
| |
| *D0038025907* |

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'EXHIBIT A'

UNIT 14620-PH3 IN SCARBOROUGH FARE CONDOMINIUM AS DOCUMENT DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERS JIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE AFCORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907419, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



