

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1922555103 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 12:11 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KAREN PASCHAL AND LESLIE H PASCHAL** to **JPMORGAN CHASE BANK, N.A.**, dated **06/12/2006** and recorded on **07/27/2006**, in Book N/A at Page N/A, and/or as Document **0620213023** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **32-07-405-043-0000**

Property Address: **1820 YALE RD FLOSSMOR, IL 60422**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **08/09/2019**.


JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **08/09/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7700816676

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Loan No: **7700816676**

EXHIBIT A

LOT 1 IN UNIVERSITY COURT SUBDIVISION A RESUBDIVISION OF TRACT 52 IN FIRST ADDITION TO FREDRICK M BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION THAT PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO VICENNES ROAD (DIXIE HIGHWAY), EXCEPT THE WEST 674.71 FEET AND THE NORTH 500 FEET THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901127, IN COOK COUNTY, ILLINOIS 32-07-405-043-0000.

Property of Cook County Clerk's Office