

# UNOFFICIAL COPY

Doc#: 1922555107 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 12:12 PM Pg: 1 of 3

Prepared by: Michael L. Riddle  
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Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 14-07-300-017-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 8000330574

Data ID: **B04DI5M**  
Case Nbr: **37502079**

Property: **5146 N CLAREMONT AVE, CHICAGO, IL 60625-1822**

## RELEASE OF LIEN

Date: **08/09/2019**

Holder of Note and Lien: **USAA FEDERAL SAVINGS BANK**

Holder's Mailing Address: **10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558**

Original Note:

Date: **03/31/2014**

Original Principal Amount: **\$50000.00**

Borrower: **JOHN P. ZICH AND ANNE C. RYAN, HUSBAND AND WIFE**

Lender/Payee: **USAA FEDERAL SAVINGS BANK**

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37502079=CASE NBR:37502079

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1410408091, 4/14/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, STATE OF ILLINOIS:  
LOT 12 AND 13 IN BLOCK 1 IN PORTMAN ADDITION TO RAVENSWOOD A  
SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS,  
OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL  
NUMBER: 14-07-300-017-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

