JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1922508371 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2019 12:04 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JORDAN GCLD3ERG AND AMY GOLDBERG to JPMORGAN CHASE BANK, N.A., dated 08/30/2014 and recorded on 09/17/7.014, in Book N/A at Page N/A, and/or as Document 1426039030 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-33-311-06 5-0 000 Property Address: 3420 PARK PL EVANSTON, IL £0201

Witness the due execution hereof by the owner of said mortgage on 08/09/2019.

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 08/09/2019, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

E . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 7400107860

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UNOFFICIAL COPY

Loan No.: 7400107860

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

LOT 2 IN SCHMIDT'S RESUBDIVISION OF LOT 1 IN NILLES SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 31 OF ASSESSOR'S DIVISION LYING WEST OF THE CENTER LINE OF RIDGE 16AD, IN AFORESAID SECTION, IN COOK COUNTY, ILLINOIS.