

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1922508380 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 12:06 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEFFREY HOKANSON AND MOIRA HOKANSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**, dated **11/10/2011** and recorded on **12/01/2011**, in Book N/A at Page N/A, and/or as Document **1133535073** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-15-203-025-0000**

Property Address: **33 TALLGRASS CT STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **08/09/2019**.

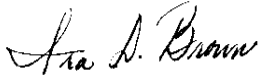
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Donna Acree  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **08/09/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1157359680  
MIN: **100312500002290096**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1157359680

## EXHIBIT A

PARCEL 1: THAT PART OF LOT 17 IN REMINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT 0613831122 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 25 MINUTES 48 SECONDS WEST, 65.91 FEET ALONG THE SOUTH LINE OF SAID LOT 17 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE THENCE NORTH 20 DEGREES 45 MINUTES 44 SECONDS EAST, 162.50 FEET ALONG SAID COMMON WALL CENTERLINE AND EXTENSIONS THEREOF TO THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 69 DEGREES 14 MINUTES 16 SECONDS EAST, 50.33 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 16 DEGREES 11 MINUTES 37 SECONDS WEST, 138.97 FEET ALONG THE EAST LINE OF SAID LOT 17 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA AS CREATED AND DEFINED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR REMINGTON RIDGE TOWNHOME ASSOCIATION RECORDED OCTOBER 10, 2007 AS DOCUMENT 0728333099 AND AS CREATED ON THE PLAT OF SUBDIVISION OF REMINGTON RIDGE RECORDED MAY 18, 2006 AS DOCUMENT 0613831122.

PARCEL 3: EASEMENT FOR THE BENEFIT OF LOT 17 OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PORTIONS OF LOTS 16 AND 18 IN REMINGTON RIDGE AFORESAID AS CREATED BY PLAT OF SAID REMINGTON RIDGE RECORDED MAY 18, 2006 AS DOCUMENT 0613831122.