

UNOFFICIAL COPY

Doc#: 1922508437 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 12:23 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000050061

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-30-303-016



RELEASE OF MORTGAGE

The undersigned, **BLACK SQUARE REAL ESTATE, INC.**, located at C/O 5680 GREENWOOD PLAZA BLVD SUITE 100S, GREENWOOD VILLAGE, CO 80111, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 21, 2018** executed by **BLACK SQUARE MIDWEST, LLC**, Mortgagor, to **BLACK SQUARE REAL ESTATE, INC.**, Original Mortgagee, and recorded on **FEBRUARY 26, 2018** as Instrument No. **1805706125**; **MOD. RECORDED ON 09/24/2018 AS DOCUMENT #1826749050** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 18 AND THE NORTH 1/2 OF LOT 19 IN CLARKE AND SEATON'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 16, 17, 18, 19, 20, 21, 22, 23 AND 24 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONTE CLARE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 IF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2741 N NORDICA AVENUE, CHICAGO, IL 60707**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/7/2019
BLACK SQUARE REAL ESTATE, INC., BY STATEBRIDGE COMPANY, LLC, ITS ATTORNEY IN FACT


DAVID MCDONNELL, MANAGING DIRECTOR

STATE OF COLORADO COUNTY OF ARAPAHOE) ss.

On 08-07-19, before me, Christine M Pennix personally appeared **DAVID MCDONNELL** known to me to be the **MANAGING DIRECTOR** of **STATEBRIDGE COMPANY, LLC AS ATTORNEY-IN-FACT FOR BLACK SQUARE REAL ESTATE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christine M Pennix
20154042659 (COMMISSION EXP. 10/30/2019)
NOTARY PUBLIC

