## **UNOFFICIAL COPY**

Doc#. 1922508551 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2019 12:59 PM Pg: 1 of 2

When Recorded Mail To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8012670033 PIN #: 16-%-3 19-028-0000

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY ITESE PRESENTS, that PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LCAN SERVICING, LLC, the holder of a certain mortgage executed by RENEE H. BRANCH bearing the date of 07/22/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Decument # 0522912008, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 807 N LORFL AVE, CHICAGO, IL 60651

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by

the Mortgage and is not a release of the obligation unde	r the Note as said obligation has not been fully paid.
Dated on 8/7 Do/9(MM/DD/YYYY) PHH MORTGAGE CORPORATION SUCCESSO	DI PY MERGER TO OCWEN LOAN SERVICING,
By:	Alby.
Michelle Elizardo-Young	Assists it Vice President
STATE OF NEW JERSEY COUNTY OF BURLING The foregoing instrument was acknowledged before Michelle Elizardo-Young as	
	ERGER TO OCWEN LOAN SERVICING, LLC, who, as
for the purposes therein contained. He/she/they is (are)	eing authorized to do so, executed the Poregoing instrument personally known to me.
Jenisha Jenine	TENISHA TORRENCE
Tenisha Torrence	NOTARY PUBLIC OF NEW JERSEY Comm. # 2440004

Notary Public - State of NEW JERSEY Commission expires: /0/29/2023

My Commission Expires 10/29/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PHH01 407611528 CHGOFFRLS T291907-10:57:16 [C-2] SPOIL1





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Loan Number 8012670033

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 5 IN THE RESUBDIVISION OF LOTS 10, 11, 12, IN THE BLOCK 3 AND LOTS 13, 14 AND 15 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Manual Control of County Clerk's Office