

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

Doc#: 1922508590 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 01:10 PM Pg: 1 of 2

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0035899103 "DESANTIAGO" Lender ID:4ES/4016372874 Cook, Illinois  
MIN #: 10018850000232679 SIS #: 1-818-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by OMAR DESANTIAGO AND ADRIANA GUERRERO, HUSBAND AND WIFE, TENANCY BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/11/2019 Recorded: 01/14/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1901442028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

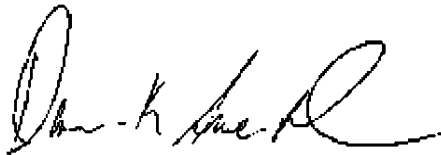
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN THE RESUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN BLOCK 35 IN GARFIELD RIDGE FIRST ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-17-130-035-0000  
Property Address: 5812 S MCVICKER AVE, CHICAGO, IL 60638-3536

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS  
On August 10th, 2019

By: 

DAWN K GREENE-REID, Assistant Secretary

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COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On August 10th, 2019, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TOYE DAWSON  
Notary Expires: 06/30/2020 #7703057

(This area for notarial seal)

Prepared By:  
Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office