

# UNOFFICIAL COPY

Doc#. 1922508640 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 01:25 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 623356(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 12/23/2015, and executed by **John F Arvans, a single man**, as Mortgagor(s), and Numark Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/4/2016, in Book N/A, Page N/A, Document No. 1600450067, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 31-06-210-020-0000**

**Commonly known as 6711 Pondview Dr, Tinley Park IL 60477**

(see next page for signatures and notary acknowledgment)

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DATED: 7/29/2019

NUMARK CREDIT UNION

Loan # 338962

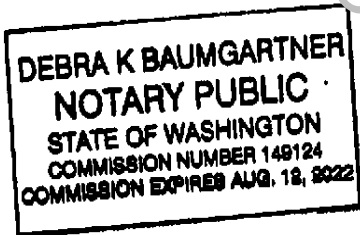
BY:

Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 07/29/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Debra K Baumgartner

My commission expire 8/12/2022

County of Coeur d'Alene Clerk's Office

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## EXHIBIT A

That part of Lot 22 in SOUTH POINTE PHASE 2, being a subdivision in the Northeast  $\frac{1}{4}$  of Section 6, Township 35 North, Range 13 East, Third Principal Meridian, being more particularly described as follows: Commencing at the Northeast corner of said Lot 22; thence South  $37^{\circ}41'41''$  West 22.22 feet along the East line of said Lot; thence North  $52^{\circ}18'19''$  West 7.75 feet to the point of beginning; thence South  $41^{\circ}35'54''$  West 39.00 feet; thence North  $48^{\circ}24'6''$  West 91.00 feet; thence North  $41^{\circ}35'54''$  East 39.00 feet; thence South  $48^{\circ}24'6''$  East 91.00 feet to the point of beginning, in Cook County, Illinois; together with easements appurtenant to and for the benefit of said Lot as set forth and defined in the Declaration of Easements recorded as Document No. 96261552, as amended for ingress and egress, all in Cook County, Illinois

Property of Cook County Clerk's Office