

UNOFFICIAL COPY

Doc#. 1922508626 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 01:20 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Sommer Lewis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6305

DISCHARGE OF MORTGAGE

Loan Number: 3165203610

That a certain mortgage in the original principal amount of \$213,750.00, executed by THERESA LINK, A MARRIED WOMAN AND RICHARD LINK, HER HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 25, 2017 and recorded January 26, 2017 in Document No. 1702615050, OR Book --- Page --- is discharged as to the property legally described as:

Parcel ID: 12-28-228-019-0000 AND 12-28-228-020-0000 Commonly known as: 2830 Emerson St, Franklin Park, IL 60131

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 7, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Pamela Alford
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On August 7, 2019, before me, Mia Thomas, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: September 29, 2025
Acting in the County of Wayne

MIA THOMAS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 29, 2025
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 16PNW115187RM

For APN/Parcel ID(s): 12-28-228-019-0000 and 12-28-228-020-0000

LOTS 10 AND 11 IN BLOCK 34 IN 3RD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

