

## **UNOFFICIAL CC**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1111919425 Pipeline ID M-549 Servicer Number 0104222054 Doc#. 1922515013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2019 01:06 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS 4425 PONCE DE LEON BL'D. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/03/2016, and made by REINALDO NOGUERA to JPMORGAN CHASE BANK, N.A. and recorded 10/12/2016 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 1628650017. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-34-401-038-0000

A JUSTICE, IL 60458.

	vn as: 8802 W 83RD PL, UNIF
Dated on 08 / 06 /	<u>2019                                    </u>
JPMORGAN CHASE BA	NK, N.A.
By: (2/h	ي
QUATEADRA SMITH	
VICE PRESIDENT	
STATE OF LOUISIANA	PARISH OF OUACHITA

-OUNT **O**BATEATRA SMITH On O 8 / O 6 / 2019 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

**EVA REESE QUACHITA PARISH, LOUISIARA** LIFETIME COMMISSION NOTARY ID # 17070

Commission expires: Upon My Death

QUATEADRA SMITH Document Prepared By:

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 866-756-8747

JPMC2 405900008 GNMA SWAP 2 LV 06-19

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## **UNOFFICIAL COPY**

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'EXHIBIT A'

PARCEL 1: THE WEST 21 FEET OF THE EAST 44 FEET OF LOT 1 IN BRIARWOOD OF JUSTICE TOWNHOMES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED MAY 16, 2003 AS DOCUMENT 0313618013 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1997 AND KNOWN AS TRUST NUMBER 97-1820.



\*405900008\*

