## **UNOFFICIAL COPY**



Doc# 1922519030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/13/2019 02:43 PM PG: 1 OF 2

64139249

MIN: 1001885 J000022575-6 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by RACHEL R. LOW, UNMAPRIED WOMAN, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP, LATER ASSIGNED TO THE HUNTING YON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026 recorded on 12/03/2018, and recorded in Doc # 1833713024, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 7945 HOWARD AVE, LA GRANGE, IL 60525 and described further as:

**LEGAL ATTACHED** 

PARCEL NUMBER 18-32-105-004-0000

Dated: \_\_\_\_\_\_\_ JUI 2 9 2019

Mortgage Electronic Registration Systems Inc.,

as nominee for The Huntington National Bank

, its sucgessors and assigns/

SIGNED MICHELLE HALL TITLE: ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

TY OF FRANKLIN

BE IT REMEMBERED, That on this

before me, the subscriber, a Notary

Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein

mentioned, and as the voluntary act and deed of said corporation/

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11



RUBY M MCDONALD Notary Public, State of Ohio My Comm. Expires 12/12/2023 Recorded in Franklin County S/2 P2 S/10 Y2 11 Y2 11 Y3

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 4 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JUNE 9, 1953 AS DOCUMENT 15639417 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office